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**New Testament Mission Baptist Church**

**Reverend Dr. Damone Paul Johnson, Senior Pastor**

**105 Second Street • Albany, NY 12210**

**Metropolitan**

**Sister Arlene C. Way, President**

***2025 Clovis A. Drake Scholarship Application***

*Dear Applicant:*

*Thank you for taking an interest in the Clovis A. Drake Scholarship Award. The Scholarship Committee was formed in 1984 by founding member Deacon Earl Thorpe and the late Trustee Samuel Wakefield under the leadership of the latter, Rev. Dr. Ernest E. Drake. In 2000, the committee was renamed in honor of the late Clovis A. Drake, recognizing her love of education. Today, the Clovis A. Drake Scholarship Committee continues to work diligently in supporting the scholastic goals of the students of the Metropolitan Baptist Church, which assists high school graduates.*

*We encourage high school seniors who are members of Metropolitan Baptist Church who meet the following criteria to apply:*

* *Have completed membership orientation and received the Right hand of Fellowship.*
* *High School senior and scheduled to graduate June 2025*
* *Evidence of plans to attend college or enrollment in certificate/license vocational program in Fall 2025.*

*A completed and signed application, with college admission letter, letter of intent to attend college, one letter of recommendation and personal essay must be received by Sunday, May 11, 2025. Your application and attachments will be reviewed, you will be notified by phone and email regarding your award.*

*Please e-mail your completed application package to Clovis A. Drake Ministry President, Dr. Galen Gomes at* [*scholarship@metrobaptistalbany.org*](mailto:scholarship@metrobaptistalbany.org) *. Please contact him at this e-mail address if you have any questions regarding the process. Enter Clovis A. Drake Scholarship in the subject line for all correspondences.*

***Clovis A. Drake Scholarship Application***

**Student Information**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last, First Middle

Date of Birth\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (MM/DD/YYYY)

Address Line 1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address Line 2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**School Details**

Name of University, College, or Trade School you plan to attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address Line 1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address Line 2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_

Intended Academic Major or Trade: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you been accepted: Yes  No

Expected Date of HS Graduation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (MM/YYYY)

**EXTRA-CURRICULAR ACTIVITIES**

(Attach additional sheets if necessary)

List any extra-curricular activities you have participated in during high school. Include offices held, clubs, sports teams and any honors received:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CHURCH / COMMUNITY INVOLVEMENT**

(Attach additional sheets if necessary)

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Church Membership Orientation Completed:  Yes  No Instructor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ESSAY**

On a separate sheet of paper, type a 250-word essay that describes you, and your goals in life and provides an overview of how you plan to achieve them.

**RECOMMENDATIONS**

Only one recommendation is required. The person who writes this recommendation on your behalf should be someone who can tell us about you, your character, goals, and your potential for success. This recommendation must be included with your application along with the other required documents by the deadline…Sunday, May 11, 2025.

**Application Checklist of all required documents:**

College or Trade School Admission Letter

Letter of Intent to Attend College or Trade School

Letter of Recommendation

Personal Essay

***SUBMIT THE REQUIRED DOCUMENTS ALONG WITH YOUR APPLICATION IN ONE PACKAGE TO THE SCHOLARSHIP COMMITTEE, BY Sunday, May 11, 2025***

***E-mail your package to*** [***scholarship@metrobaptistalbany.com***](mailto:scholarship@metrobaptistalbany.com) ***and enter: Clovis A. Drake Scholarship in the Subject Line***

***\*\*\*Your application will be considered INCOMPLETE if all items are not submitted by the application deadline.***

**Scholarship Committee Use ONLY**

**Date Application Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Received By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Scholarship Reviewed By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Scholarship Award Amount: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**